

**D.A.V. PUBLIC SCHOOL, THANE (W)**  
**SESSION: 2024 - 2025**  
**SECONDARY SECTION**  
**OPEN DAY CIRCULAR**  
**STD: VIII**

**Date: 06/03/2024**

**Ref: DAV/Thane/2024-25/Cir- 89**

**Dear Parents**

**Greetings!!**

**“Success in any endeavor does not happen by accident. Rather, it results from deliberate decisions, conscious effort, and immense persistence, all directed at specific goals.** — Gary Ryan

**It gives us immense pleasure to share your ward’s results with you.**

**Please make a note of the following:**

➤ **OPEN DAY for Std VIII is scheduled on Friday, 21 March 2025.**

<b>ROLL NO.S</b>	<b>TIMING</b>
<b>1 - 27</b>	<b>1:00 PM – 2:00 PM</b>
<b>28 ONWARDS</b>	<b>2.30 PM TO 3.30 PM</b>

**IMPORTANT NOTE: Parents are requested to adhere to the given time slots.**

**PLEASE NOTE:**

- **No crowd will be allowed near the School’s Main Gate. So, all parents must strictly adhere to the schedule and reach school only in the given slots.**
- **To avoid congestion in the school premises, parents are requested to avail public transport.**

➤ **RE-OPENING DATES:**

- **The new Academic Session (2025 - 2026) for Class IX will commence on Thursday, 27 March 2025.**
- **Summer Vacation commences from Thursday, 1 May 2025 to Saturday, 7 June 2025. The school reopens on Monday, 9 June 2025.**

**TEXTBOOK LIST (2025 - 2026)****STD: - IX**

<b>SR. NO</b>	<b>TITLE</b>	<b>PUBLICATION</b>
1	<b>INTERACT IN ENGLISH: LITERATURE READER FOR ENGLISH COMMUNICATIVE CLASS IX</b>	<b>CBSE</b>
2	<b>INTERACT IN ENGLISH: MAIN COURSE BOOK FOR ENGLISH COMMUNICATIVE CLASS IX</b>	<b>CBSE</b>
3	<b>INTERACT IN ENGLISH WORKBOOK FOR ENGLISH COMMUNICATIVE CLASS IX</b>	<b>CBSE</b>
4	<b>MATHEMATICS-NCERT TEXTBOOK STD -IX</b>	<b>NCERT PUBLICATION</b>
5	<b>LAB PRACTICAL JOURNAL - 100 Pgs.</b>	
6	<b>SCIENCE TEXTBOOK (IX)</b>	<b>NCERT PUBLICATION</b>
7	<b>SCIENCE LAB MANUAL</b>	
8	<b>INDIA AND CONTEMPORARY WORLD - I (HISTORY)</b>	<b>NCERT PUBLICATION</b>
9	<b>CONTEMPORARY INDIA - I (GEOGRAPHY)</b>	<b>NCERT PUBLICATION</b>
10	<b>DEMOCRATIC POLITICS - I</b>	<b>NCERT PUBLICATION</b>
11	<b>ECONOMICS</b>	<b>NCERT PUBLICATION</b>
12	<b>MAPSKILL (WORKBOOK)</b>	
13	<b>HINDI - SPARSH BHAG - 1</b>	<b>NCERT PUBLICATION</b>
14	<b>HINDI - SANCHAN BHAG -1</b>	<b>NCERT PUBLICATION</b>
15	<b>MANIKA BHAG -1</b>	<b>NCERT PUBLICATION</b>
16	<b>AKSHARBHARATI - IX MARATHI TEXTBOOK</b>	<b>STATE BOARD</b>

**NOTEBOOK LIST (2025 – 2026)**

<b>SR NO.</b>	<b>NOTE BOOK</b>	<b>NO. OF COPIES</b>
1	<b>SINGLE LINE INTER LEAF (120 pgs)</b>	<b>2</b>
2	<b>RULED LONG SIZE (30 cm x 22 cm 84pgs)</b>	<b>18</b>
3	<b>NOTE PAD ( LONG BOOK) 100 PGS</b>	<b>3</b>
4	<b>BROWN COVERS</b>	<b>25</b>
5	<b>FILE</b>	<b>1</b>

## FEE STRUCTURE FOR CLASS IX (2025 – 2026)

QUARTER	MONTH	FEE AMOUNT	QUARTERLY FEE
<b>I</b>	<b>Apr-25</b>	<b>3540+3540+1000+100+50+200+1250=9680</b>	<b>16760.00</b>
		<b>School fee + Term fee +Diary , I Card &amp; Study Materials + Insurance + PTA + Scout Guide + V.E(IT)</b>	
	<b>May-25</b>	<b>3540.00</b>	
	<b>Jun-25</b>	<b>3540.00</b>	
<b>II</b>	<b>Jul-25</b>	<b>3540.00</b>	<b>10620.00</b>
	<b>Aug-25</b>	<b>3540.00</b>	
	<b>Sep-25</b>	<b>3540.00</b>	
<b>III</b>	<b>Oct-25</b>	<b>3540+3540=7080</b>	<b>14160.00</b>
		<b>School fee + Term fee</b>	
	<b>Nov-25</b>	<b>3540.00</b>	
	<b>Dec-25</b>	<b>3540.00</b>	
<b>IV</b>	<b>Jan-26</b>	<b>3540.00</b>	<b>10620.00</b>
	<b>Feb-26</b>	<b>3540.00</b>	
	<b>Mar-26</b>	<b>3540.00</b>	
		<b>TOTAL</b>	<b>52160.00</b>

## **INSTRUCTIONS REGARDING FEE PAYMENT**

- 1. Payment of School Fee & Transport Fee should be made quarterly. The payment schedule is provided in the Fee Card.**
- 2. Fee payment (School Fee and School Transport Fee) for the 1st Quarter (April, May, June) should be made either Online before the Open Day**  
**OR**  
**submit a post-dated cheque towards the School Fee and School Transport in one single cheque to the Class Teacher on the Open Day.**
- 3. The cheque date should be between 1 April to 10 April 2025 only and is to be submitted to the class teacher on the Open Day.**

**We are grateful for your co-operation and support in all our endeavours.**

**With Regards  
Simmi Juneja  
Principal**